

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW STANDARD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132742
3	SCHOOL CODE (IF APPLICABLE)	71168
4	COMPLETE ADDRESS WITH PIN CODE	TRIPULA, RAEBARELI, UTTAR PRADESH - 229316
5	PRINCIPAL NAME	SHIV LAKHAN
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	principalnspst@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9792972356

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/572e97f0-02cc-11ef-bd24-7151fef7545e.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/63ad9940-02cc-11ef-bd24-7151fef7545e.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/6ff732b0-02cc-11ef-bd24-7151fef7545e.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/79a2c8b0-02cc-11ef-bd24-7151fef7545e.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/84cf0b40-02cc-11ef-bd24-7151fef7545e.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/a5419fa0-02cc-11ef-bd24-7151fef7545e.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/b2cce0d0-02cc-11ef-bd24-7151fef7545e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/c0436180-02cc-11ef-bd24-7151fef7545e.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/ca4a36e0-02cc-11ef-bd24-7151fef7545e.pdf
2	ANNUAL ACADEMIC CALENDER	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/06eb9b70-02cd-11ef-bd24-7151fef7545e.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/2fe1c090-02cd-11ef-bd24-7151fef7545e.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/3c1009d0-02cd-11ef-bd24-7151fef7545e.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apicdn.schoolconsole.net/uploads/Other/NSPSUP/2024/628c0730-02cd-11ef-bd24-7151fef7545e.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	SHIV LAKHAN
2	TOTAL NO. OF TEACHERS	82
	PGT	33
	TGT	47
	PRT	0
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	Manmeet Kumar Sonker
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Saurabh Kumar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	393	390	99.24	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	294	265	90.14	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE	https://www.youtube.com/watch?v=d1zM4doZHlk

	SCHOOL	
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